



## Legislation Details (With Text)

---

**File #:** 24-094      **Version:** 1      **Name:** Parks and Facilities Update  
**Type:** Report/Update      **Status:** Director's Report  
**File created:** 2/22/2024      **In control:** Parks & Recreation Commission  
**On agenda:** 3/6/2024      **Final action:**  
**Title:** Presentation and discussion on projects and opportunities in the parks and other service areas.  
**Sponsors:** Liz Langenbach  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation and discussion on projects and opportunities in the parks and other service areas.