



Legislation Details (With Text)

File #:	24-258	Version:	1	Name:	10th Annual Water Festival presentation
Type:	Discussion/Presentation			Status:	District Director Report - Presentation and discussion of the following items.
File created:	4/3/2024			In control:	Water Utilities Community Facilities District
On agenda:	4/16/2024			Final action:	
Title:	Presentation, discussion, and update on the 10th Annual Water Festival.				
Sponsors:	Mike Loggins				
Indexes:					
Code sections:					
Attachments:	1. Volunteer Opportunity for Apache Junction Water Festival - May 2024				

Date	Ver.	Action By	Action	Result
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Presentation, discussion, and update on the 10th Annual Water Festival.