



Legislation Details

File #: 24-098 **Version:** 1 **Name:** Aquatics Program Update
Type: Discussion/Presentation **Status:** New Business
File created: 2/22/2024 **In control:** Parks & Recreation Commission
On agenda: 3/6/2024 **Final action:**
Title: Presentation, discussion and update on Aquatics Program.
Sponsors: Jamie Sullivan
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------