



Legislation Details

File #: 24-258 **Version:** 1 **Name:** 10th Annual Water Festival presentation
Type: Discussion/Presentation **Status:** District Director Report - Presentation and discussion of the following items.
File created: 4/3/2024 **In control:** Water Utilities Community Facilities District
On agenda: 4/16/2024 **Final action:**
Title: Presentation, discussion, and update on the 10th Annual Water Festival.
Sponsors: Mike Loggins
Indexes:
Code sections:
Attachments: 1. Volunteer Opportunity for Apache Junction Water Festival - May 2024

Date	Ver.	Action By	Action	Result
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