



## Legislation Details

---

**File #:** 16-11      **Version:** 1      **Name:** City Manager's Report  
**Type:** Discussion/Presentation      **Status:** City Manager's Report  
**File created:** 12/21/2015      **In control:** City Council Meeting  
**On agenda:** 1/5/2016      **Final action:**  
**Title:** City manager's report.  
**Sponsors:** Bryant Powell  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------