



## Legislation Details (With Text)

---

**File #:** 16-60      **Version:** 1      **Name:** Leadership transition  
**Type:** New Business      **Status:** New Business  
**File created:** 2/1/2016      **In control:** Parks & Recreation Commission  
**On agenda:** 2/3/2016      **Final action:**  
**Title:** Presentation and discussion on leadership transition in the parks and recreation department.  
**Sponsors:** Jeff Bell  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation and discussion on leadership transition in the parks and recreation department.  
[Enter body here.]