



## Legislation Details

**File #:** 16-123      **Version:** 1      **Name:** CLI grad 2016  
**Type:** Discussion/Presentation      **Status:** Awards/Presentations/Proclamations  
**File created:** 3/16/2016      **In control:** City Council Meeting  
**On agenda:** 4/5/2016      **Final action:**  
**Title:** Formal presentation by mayor of certificates of graduation to the graduates of the 18th Citizen Leadership Institute.  
**Sponsors:** Matt Busby  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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