



## Legislation Details

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**File #:** 16-244      **Version:** 1      **Name:** Water system update

**Type:** Report/Update      **Status:** District Director Report - Presentation and discussion of the following items.

**File created:** 5/4/2016      **In control:** Water Utilities Community Facilities District

**On agenda:** 5/17/2016      **Final action:**

**Title:** Water system update.

**Sponsors:** Frank Blanco, Mike Loggins

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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