



## Legislation Details (With Text)

**File #:** 16-321      **Version:** 1      **Name:** CCR update  
**Type:** Report/Update      **Status:** District Director Report - Presentation and discussion of the following items.  
**File created:** 6/8/2016      **In control:** Water Utilities Community Facilities District  
**On agenda:** 6/21/2016      **Final action:**  
**Title:** 2015 Consumer Confidence Report.  
**Sponsors:** Frank Blanco, Mike Loggins  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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2015 Consumer Confidence Report.