



Legislation Details

File #: 16-321 **Version:** 1 **Name:** CCR update
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 6/8/2016 **In control:** Water Utilities Community Facilities District
On agenda: 6/21/2016 **Final action:**
Title: 2015 Consumer Confidence Report.
Sponsors: Frank Blanco, Mike Loggins
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------