



## Legislation Details (With Text)

---

**File #:** 16-390      **Version:** 1      **Name:** CC 10/04/16  
**Type:** Meeting  
Dates/Times/Locations      **Status:** Selection of Meeting Dates/Times  
**File created:** 8/10/2016      **In control:** City Council Meeting  
**On agenda:** 9/20/2016      **Final action:**  
**Title:** Executive Session at 5:45 P.M for Tuesday, October 4, 2016. Other meetings if necessary.  
**Sponsors:** Bryant Powell  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Executive Session at 5:45 P.M for Tuesday, October 4, 2016. Other meetings if necessary.