



## Legislation Details

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**File #:** 16-504      **Version:** 1      **Name:** CC 11/15/16

**Type:** Meeting  
Dates/Times/Locations      **Status:** Selection of Meeting Dates/Times

**File created:** 10/18/2016      **In control:** City Council Meeting

**On agenda:** 11/1/2016      **Final action:**

**Title:** Executive Session at 5:45 P.M for Tuesday, November 15, 2016. Other meetings if necessary.

**Sponsors:** Bryant Powell

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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