



Legislation Details (With Text)

File #: 16-601 **Version:** 1 **Name:** 2017 Water Festival

Type: Discussion/Presentation **Status:** District Director Report - Presentation and discussion of the following items.

File created: 1/4/2017 **In control:** Water Utilities Community Facilities District

On agenda: 1/17/2017 **Final action:**

Title: Upcoming 2017 Apache Junction Water Festival.

Sponsors: Frank Blanco, Mike Loggins

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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Upcoming 2017 Apache Junction Water Festival.