



## Legislation Details

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**File #:** 17-197      **Version:** 1      **Name:** 2017 Water Conference  
**Type:** Discussion/Presentation      **Status:** District Director Report - Presentation and discussion of the following items.  
**File created:** 5/3/2017      **In control:** Water Utilities Community Facilities District  
**On agenda:** 5/16/2017      **Final action:**  
**Title:** 2017 Arizona Water Association Annual Conference.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
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