



## Legislation Details (With Text)

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**File #:** 17-207      **Version:** 1      **Name:** Youth Advisory Council  
**Type:** Discussion/Presentation      **Status:** City Manager's Report  
**File created:** 5/15/2017      **In control:** City Council Meeting  
**On agenda:** 6/20/2017      **Final action:**  
**Title:** Presentation by the president and vice president of the Youth Advisory Council on the council's accomplishments in year one.  
**Sponsors:** Bryant Powell  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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Presentation by the president and vice president of the Youth Advisory Council on the council's accomplishments in year one.