



## Legislation Details

**File #:** 17-242      **Version:** 1      **Name:** Budget Discussion  
**Type:** Discussion/Presentation      **Status:** Agenda Items  
**File created:** 6/6/2017      **In control:** Water Utilities Community Facilities District  
**On agenda:** 6/20/2017      **Final action:**  
**Title:** Discussion on proposed final budget and rate schedules for fiscal year (FY) 2017-2018.  
**Sponsors:** Frank Blanco, Mike Loggins  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------