



## Legislation Details (With Text)

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<b>File #:</b>	17-349	<b>Version:</b>	1	<b>Name:</b>	Water Quality
<b>Type:</b>	Report/Update	<b>Status:</b>	District Director Report - Presentation and discussion of the following items.		
<b>File created:</b>	8/29/2017	<b>In control:</b>	Water Utilities Community Facilities District		
<b>On agenda:</b>	9/19/2017	<b>Final action:</b>			
<b>Title:</b>	Water quality.				
<b>Sponsors:</b>	Frank Blanco				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
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Water quality.