



Legislation Details (With Text)

File #: 17-350 **Version:** 1 **Name:** Meter Replacement Program
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 8/29/2017 **In control:** Water Utilities Community Facilities District
On agenda: 9/19/2017 **Final action:**
Title: Meter replacement program.
Sponsors: Frank Blanco
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Meter replacement program.