



## Legislation Details

---

**File #:** 17-350      **Version:** 1      **Name:** Meter Replacement Program

**Type:** Report/Update      **Status:** District Director Report - Presentation and discussion of the following items.

**File created:** 8/29/2017      **In control:** Water Utilities Community Facilities District

**On agenda:** 9/19/2017      **Final action:**

**Title:** Meter replacement program.

**Sponsors:** Frank Blanco

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------