



## Legislation Details

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**File #:** 17-352      **Version:** 1      **Name:** Water System Update  
**Type:** Report/Update      **Status:** District Director Report - Presentation and discussion of the following items.  
**File created:** 8/30/2017      **In control:** Water Utilities Community Facilities District  
**On agenda:** 9/19/2017      **Final action:**  
**Title:** Water system update.  
**Sponsors:** Frank Blanco  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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