



## Legislation Details (With Text)

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**File #:** 17-423      **Version:** 1      **Name:** City Manager's Report  
**Type:** Discussion/Presentation      **Status:** City Manager's Report  
**File created:** 10/3/2017      **In control:** City Council Meeting  
**On agenda:** 10/17/2017      **Final action:**  
**Title:** City manager's report.  
**Sponsors:** Bryant Powell  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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City manager's report.