



Legislation Details (With Text)

File #: 17-429 **Version:** 1 **Name:** Water system update.
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 10/3/2017 **In control:** Water Utilities Community Facilities District
On agenda: 10/17/2017 **Final action:**
Title: Water system update.
Sponsors: Frank Blanco, Mike Loggins
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Water system update.