



## Legislation Details

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**File #:** 17-488      **Version:** 1      **Name:** Water quality update.  
**Type:** Report/Update      **Status:** District Director Report - Presentation and discussion of the following items.  
**File created:** 11/6/2017      **In control:** Water Utilities Community Facilities District  
**On agenda:** 11/21/2017      **Final action:**  
**Title:** Water quality update.  
**Sponsors:** Frank Blanco, Mike Loggins  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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