



Legislation Details

File #: 18-017 **Version:** 1 **Name:** Upcoming 2018 Apache Junction Water Festival.
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 1/2/2018 **In control:** Water Utilities Community Facilities District
On agenda: 1/16/2018 **Final action:**
Title: Upcoming 2018 Apache Junction Water Festival.
Sponsors: Frank Blanco, Mike Loggins
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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