



## Legislation Details

**File #:** 18-144      **Version:** 1      **Name:** Citizen Leadership Graduates  
**Type:** Discussion/Presentation      **Status:** Awards/Presentations/Proclamations  
**File created:** 3/26/2018      **In control:** City Council Meeting  
**On agenda:** 4/3/2018      **Final action:**  
**Title:** Formal presentation by mayor of certificates of graduation to the graduates of the 20th Citizen Leadership Institute (CLI).  
**Sponsors:** Al Bravo  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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