



Legislation Details (With Text)

<b>File #:</b>	18-239	<b>Version:</b>	1	<b>Name:</b>	Water System Update
<b>Type:</b>	Report/Update	<b>Status:</b>		<b>Status:</b>	District Director Report - Presentation and discussion of the following items.
<b>File created:</b>	5/2/2018	<b>In control:</b>		<b>In control:</b>	Water Utilities Community Facilities District
<b>On agenda:</b>	5/15/2018	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	Water system update.				
<b>Sponsors:</b>	Frank Blanco, Mike Loggins				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Water system update.