



Legislation Details (With Text)

File #: 18-410 **Version:** 1 **Name:** Water System Update
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 9/6/2018 **In control:** Water Utilities Community Facilities District
On agenda: 9/18/2018 **Final action:**
Title: Water System Update
Sponsors: Frank Blanco, Mike Loggins
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
9/18/2018	1	Water Utilities Community Facilities District		

Water System Update