



## Legislation Details

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**File #:** 18-426      **Version:** 1      **Name:** 2020 General Plan and Update  
**Type:** Discussion/Presentation      **Status:** Director's Report  
**File created:** 9/18/2018      **In control:** Planning and Zoning Commission  
**On agenda:** 9/25/2018      **Final action:**  
**Title:** Presentation and discussion on the 2020 General Plan project scope and schedule.  
**Sponsors:** Larry Kirch  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AJ Gen Plan 2030 Schedule and Scope 9-15-18

Date	Ver.	Action By	Action	Result
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