



## Legislation Details (With Text)

<b>File #:</b>	18-446	<b>Version:</b>	1	<b>Name:</b>	Active Transportation Plan
<b>Type:</b>	Discussion/Presentation	<b>Status:</b>		<b>Status:</b>	Agenda Items
<b>File created:</b>	10/3/2018	<b>In control:</b>		<b>In control:</b>	City Council Work Session
<b>On agenda:</b>	10/15/2018	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	Presentation and discussion by Dean Chambers of J2 regarding the city's Active Transportation Plan. City staff and consultant team will present the working draft of the plan in order to receive input, comments and suggestions from the council. This meeting is one of numerous meetings that the city has held in order to receive input on the plan.				
<b>Sponsors:</b>	Larry Kirch				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. AJ ATP Report Presentation m1				

Date	Ver.	Action By	Action	Result
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Presentation and discussion by Dean Chambers of J2 regarding the city's Active Transportation Plan. City staff and consultant team will present the working draft of the plan in order to receive input, comments and suggestions from the council. This meeting is one of numerous meetings that the city has held in order to receive input on the plan.