



Legislation Details (With Text)

File #: 19-040 **Version:** 1 **Name:** Regional Water Recharge Project update
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 2/5/2019 **In control:** Water Utilities Community Facilities District
On agenda: 2/19/2019 **Final action:**
Title: Regional Water Recharge Project update
Sponsors: Frank Blanco, Mike Loggins
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
2/19/2019	1	Water Utilities Community Facilities District		

Regional Water Recharge Project update