

## City of Apache Junction, Arizona

## Legislation Details

Version: 1 File #: 19-072 Name: Water Loss workshop update

Report/Update Status: District Director Report - Presentation and Type:

discussion of the following items.

File created: 2/27/2019 In control: Water Utilities Community Facilities District

On agenda: 3/19/2019 Final action:

Title: Water Loss workshop update Sponsors: Frank Blanco, Mike Loggins

Indexes:

**Code sections:** 

Attachments:

| Date      | Ver. | Action By                 | Action | Result |
|-----------|------|---------------------------|--------|--------|
| 3/19/2019 | 1    | Water Utilities Community |        |        |

**Facilities District**