



## Legislation Details (With Text)

**File #:** 19-073      **Version:** 1      **Name:** Regional Water Recharge Project update  
**Type:** Report/Update      **Status:** District Director Report - Presentation and discussion of the following items.  
**File created:** 2/27/2019      **In control:** Water Utilities Community Facilities District  
**On agenda:** 3/19/2019      **Final action:**  
**Title:** Regional Water Recharge Project update  
**Sponsors:** Frank Blanco, Mike Loggins  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/19/2019	1	Water Utilities Community Facilities District		

Regional Water Recharge Project update