



Legislation Details

File #: 19-073 **Version:** 1 **Name:** Regional Water Recharge Project update
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 2/27/2019 **In control:** Water Utilities Community Facilities District
On agenda: 3/19/2019 **Final action:**
Title: Regional Water Recharge Project update
Sponsors: Frank Blanco, Mike Loggins
Indexes:
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------|--------|
| 3/19/2019 | 1 | Water Utilities Community Facilities District | | |