



Legislation Details (With Text)

File #: 19-074 **Version:** 1 **Name:** Water Resources update
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 2/27/2019 **In control:** Water Utilities Community Facilities District
On agenda: 3/19/2019 **Final action:**
Title: Water Resources update
Sponsors: Frank Blanco, Mike Loggins
Indexes:
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------|--------|
| 3/19/2019 | 1 | Water Utilities Community Facilities District | | |

Water Resources update