



## Legislation Details

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**File #:** 19-082      **Version:** 1      **Name:** Directors Report - Program Updates  
**Type:** Report/Update      **Status:** Acceptance of Minutes  
**File created:** 2/28/2019      **In control:** Parks & Recreation Commission  
**On agenda:** 3/6/2019      **Final action:**  
**Title:** Programs Update - Director's update on upcoming events and activities  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
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