



Legislation Details (With Text)

File #: 19-146 **Version:** 1 **Name:** Water System update
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 4/3/2019 **In control:** Water Utilities Community Facilities District
On agenda: 4/16/2019 **Final action:**
Title: Water System update
Sponsors: Frank Blanco, Mike Loggins
Indexes:
Code sections:
Attachments: 1. Item 5 19-146 04.16.19

Date	Ver.	Action By	Action	Result
4/16/2019	1	Water Utilities Community Facilities District		

Water System update