



Legislation Details

File #: 19-187 **Version:** 1 **Name:** Consumer Confidence Report
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 4/22/2019 **In control:** Water Utilities Community Facilities District
On agenda: 5/7/2019 **Final action:**
Title: Consumer Confidence Report (2019 Water Quality report)
Sponsors: Frank Blanco, Mike Loggins
Indexes:
Code sections:
Attachments: 1. CCR2018

Date	Ver.	Action By	Action	Result
5/7/2019	1	Water Utilities Community Facilities District		