



Legislation Details

File #: 19-357 **Version:** 1 **Name:** AJ Water District Director
Type: Discussion/Presentation **Status:** City Manager's Report
File created: 7/16/2019 **In control:** City Council Meeting
On agenda: 8/6/2019 **Final action:**
Title: Introduction of the new Apache Junction Water District Director, Mike Loggins.
Sponsors: Bryant Powell
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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