



Legislation Details

File #: 19-432 **Version:** 1 **Name:** District Director Report

Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.

File created: 8/28/2019 **In control:** Water Utilities Community Facilities District

On agenda: 9/17/2019 **Final action:**

Title: Presentation and discussion of:

- Chlorine Dioxide generator at SAWP update
- Generator at Well 6 update
- Rehabilitation of pump and motor at Well 5

Sponsors: Mike Loggins

Indexes:

Code sections:

Attachments: 1. Presentation item 5 19-432

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------|--------|
| 9/17/2019 | 1 | Water Utilities Community Facilities District | | |