



## Legislation Details (With Text)

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**File #:** 19-484      **Version:** 1      **Name:** Program Update - October 2019  
**Type:** Report/Update      **Status:** Acceptance of Minutes  
**File created:** 9/26/2019      **In control:** Parks & Recreation Commission  
**On agenda:** 10/2/2019      **Final action:**  
**Title:** Program Update - Director's update on upcoming events and activities  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Program Update - Director's update on upcoming events and activities