



Legislation Details (With Text)

File #: 19-504 **Version:** 1 **Name:** District Director Report

Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.

File created: 10/2/2019 **In control:** Water Utilities Community Facilities District

On agenda: 10/15/2019 **Final action:**

Title: Presentation, discussion and update on:

- Booster #1 tank coating project
- Trihalomethane (TTHM)
- Salt River Project recovery well requests
- Backflow prevention program

Sponsors: Mike Loggins

Indexes:

Code sections:

Attachments: 1. Presentation item 3 19-504

Date	Ver.	Action By	Action	Result
10/15/2019	1	Water Utilities Community Facilities District		

Presentation, discussion and update on:

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