



## Legislation Details

**File #:** 20-169      **Version:** 1      **Name:** 8th Annual Apache Junction Water Festival  
**Type:** Report/Update      **Status:** District Director Report - Presentation and discussion of the following items.  
**File created:** 3/10/2020      **In control:** Water Utilities Community Facilities District  
**On agenda:** 3/17/2020      **Final action:**  
**Title:** Presentation, discussion and update on:  
· Water Festival  
**Sponsors:** Mike Loggins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation item 4 20-169

Date	Ver.	Action By	Action	Result
3/17/2020	1	Water Utilities Community Facilities District		