



## Legislation Details (With Text)

**File #:** 20-317      **Version:** 1      **Name:** District Director Report  
**Type:** Report/Update      **Status:** District Director Report - Presentation and discussion of the following items.  
**File created:** 6/23/2020      **In control:** Water Utilities Community Facilities District  
**On agenda:** 7/7/2020      **Final action:**  
**Title:** Presentation, discussion and update on:  
· Public Utility Easement (PUE) extinguishment process.  
**Sponsors:** Mike Loggins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation Item 5 20-317

Date	Ver.	Action By	Action	Result
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Presentation, discussion and update on:

- Public Utility Easement (PUE) extinguishment process.