



## Legislation Details (With Text)

---

**File #:** 20-322      **Version:** 1      **Name:** Acceptance of Minutes  
**Type:** Minutes      **Status:** Acceptance of Minutes  
**File created:** 6/25/2020      **In control:** Parks & Recreation Commission  
**On agenda:** 7/1/2020      **Final action:**  
**Title:** March 4, 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

March 4, 2020