



## Legislation Details (With Text)

---

**File #:** 20-433      **Version:** 1      **Name:** Facilities Update  
**Type:** Report/Update      **Status:** Acceptance of Minutes  
**File created:** 8/25/2020      **In control:** Parks & Recreation Commission  
**On agenda:** 9/2/2020      **Final action:**  
**Title:** Facilities Update - Director's update on projects and opportunities in the parks and other service areas.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Facilities Update - Director's update on projects and opportunities in the parks and other service areas.