



## Legislation Details

**File #:** 20-574      **Version:** 1      **Name:** Housing Assessment and Strategic Plan  
**Type:** Discussion/Presentation      **Status:** Agenda Items  
**File created:** 10/27/2020      **In control:** City Council Work Session  
**On agenda:** 11/16/2020      **Final action:**  
**Title:** Presentation, discussion and update on the affordable housing assessment and strategic plan prepared by the Drachman Institute in 2010.  
**Sponsors:** Robin Barker, Larry Kirch  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Drachman Institute Study Presentation

Date	Ver.	Action By	Action	Result
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