



## Legislation Details (With Text)

---

**File #:** 21-106      **Version:** 1      **Name:** City Manager's Report  
**Type:** Discussion/Presentation      **Status:** City Manager's Report  
**File created:** 3/2/2021      **In control:** City Council Meeting  
**On agenda:** 3/16/2021      **Final action:**  
**Title:** City Manager's Report.  
**Sponsors:** Bryant Powell  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

City Manager's Report.