

## City of Apache Junction, Arizona

## Legislation Details (With Text)

| File #:        | 21-134                  | Version: 1 | Name:         | City Manager's Report |        |
|----------------|-------------------------|------------|---------------|-----------------------|--------|
| Туре:          | Discussion/Presentation |            | Status:       | City Manager's Report |        |
| File created:  | 3/17/2021               |            | In control:   | City Council Meeting  |        |
| On agenda:     | 4/6/2021                |            | Final action: |                       |        |
| Title:         | City Manager's Report.  |            |               |                       |        |
| Sponsors:      | Bryant Pow              | ell        |               |                       |        |
| Indexes:       |                         |            |               |                       |        |
| Code sections: |                         |            |               |                       |        |
| Attachments:   |                         |            |               |                       |        |
| Date           | Ver. Action By          |            | Action        |                       | Result |

City Manager's Report.