

City of Apache Junction, Arizona

Legislation Details (With Text)

| File #: | 21-198 | Version: | 1 | Name: | Salt River Project presentation | |
|----------------|---|----------|-------------|---|---------------------------------|--------|
| Туре: | Discussion/Presentation | | Status: | District Director Report - Presenta discussion of the following items. | tion and | |
| File created: | 4/7/2021 | | In control: | Water Utilities Community Facilitie | es District | |
| On agenda: | 4/20/2021 | | | Final action: | | |
| Title: | Presentation and discussion from Ronald J. Klawitter, Principal Water System Projects of Salt River Project. | | | | | |
| Sponsors: | Mike Loggins | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. SRP Presentation 04.20.21 | | | | | |
| Date | Ver. Action E | Ву | | Ac | tion | Result |

Presentation and discussion from Ronald J. Klawitter, Principal Water System Projects of Salt River Project.