



## Legislation Details (With Text)

<b>File #:</b>	21-475	<b>Version:</b>	1	<b>Name:</b>	Discussion and presentation of water agreement
<b>Type:</b>	Discussion/Presentation	<b>Status:</b>		<b>Status:</b>	Agenda Items
<b>File created:</b>	9/8/2021	<b>In control:</b>		<b>In control:</b>	Water Utilities Community Facilities District
<b>On agenda:</b>	9/21/2021	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	Discussion and presentation of water agreement between Water Utilities Community Facilities District and DR Horton.				
<b>Sponsors:</b>	Mike Loggins				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
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Discussion and presentation of water agreement between Water Utilities Community Facilities District and DR Horton.